Metric 2.3.2 - Percentage of teachers integrating ICT (excluding use of PPT) for effective teaching with Learning Management Systems (LMS), Swayam Prabha, e-Learning Resources and others during the last five years

Clarification Asked-

Link to LMS

Response-

1. Link to LMS is given below:-

 $Link\hbox{--https://saketcoe.edu.in/Doc/ICT/ICT\%20Teachers.pdf?} \underline{ t=1722272898}$

| Zoom / Microsoft teams meeting conducted for teaching | | | |
|---|---------------|------------|--|
| Sr. | Name of | Topic | Link |
| No. | teacher | | |
| 1. | Renu | IC-2 | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdm |
| | Chaudhury | | |
| 2. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=ZjNxRz |
| | Gajbhiye | | |
| 3. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=ZjNxRz |
| | Gajbhiye | | |
| 4. | Renu | IC-2 | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdmNsakxRZ2ZB |
| | Chaudhury | | d2taMVd |
| 5. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=ZjNxRzNoOTloN0V5NIAzc |
| | Gajbhiye | | UFrb2dKQT09 |
| 6. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=ZjNxRzNoOTloN0V5NIAzc |
| | Gajbhiye | | UFrb2dKQT09 |
| 7. | Renu | IC-2 | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdmNsakxRZ2Z |
| | Chaudhury | | Bd2taMVdUZz09 |
| 8. | Renu | IC-2 | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdmNsakxRZ2Z |
| | Chaudhury | | Bd2taMVdUZz09 |
| 9. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=Vkp2bVFQK0tLQytlU0luN |
| | Gajbhiye | | G55aElLQT09 |
| 10. | Smita | CC-3 | https://us05web.zoom.us/j/5893098850?pwd=Vkp2bVFQK0tLQytlU0luN |
| | Gajbhiye | | G55aEILQT09 |
| 11. | | CC-4 | https://teams.microsoft.com/l/meetup-join |
| | Gajbhiye | | |
| 12. | Smita | CC-4 | https://teams.microsoft.com/l/meetup-join |
| | Gajbhiye | | // 04045742552d. 7h-s-Mark-s-d-s-Noslo-D727 |
| 13. | | Internship | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdmNsakxRZ2Z |
| | Chaudhury | | Bd2taMVdUZz09 |
| 14. | | Internship | https://us05web.zoom.us/j/5893098850?pwd=Vkp2bVFQK0tLQytlU0luN |
| | Gajbhiye | | G55aElLQT09 |
| 15. | Renu | IC-3 | https://us04web.zoom.us/j/8494674265?pwd=ZkcxMmhvdmNsakxRZ2Z |
| | Chaudhury | | Bd2taMVdUZz09 |
| 16. | Renu | CC-4 | https://teams.microsoft.com/l/meetup-join |
| | Chaudhury | | |
| 17. | Chhaya Shelke | EC-3 | https://teams.microsoft.com/l/meetup-join |
| 18. | Chhaya Shelke | EC-3 | https://teams.microsoft.com/l/meetup-join |

| E-Learning resources used | d by tea | achers for | r effective | e teaching |
|---------------------------|----------|------------|-------------|------------|
|---------------------------|----------|------------|-------------|------------|

| Sr. | Name of | Subject | Link |
|-----|-------------|---------------|---|
| No. | teacher | | |
| 1. | All faculty | Childhood and | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | | growing up | Ed/I/CHILDHOOD%20AND%20GROWING%20UP.pdf |
| | | | https://mangaloreuniversity.ac.in/sites/default/files/2019/Course%20- |
| | | | 1%20Childhood%20and%20Growing%20up%20(English%20Version).pdf |
| 2. | | Knowledge and | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | | curriculum | Ed/II/KNOWLEDGE%20AND%20CURRICULUM.pdf |
| | | | https://www.kuk.ac.in/lms/syllabus?did=MzM=&sid=MzMA==π=Qi5 |
| | | | FZA== |
| | | | S KALTALIE A |
| | | | O (INV.) |
| | | | 03 10 307 |
| | | | 30 3 |

| Cacilei | Guru kasa asava | http://manishachitre74.blogspot.com/2024/07/blog-post 20.html |
|-----------------|--------------------|--|
| Name of teacher | Subject | Link |
| | | Blog by teachers |
| | | 128B1E.pdf |
| | inclusive school | https://www.egyankosh.ac.in/bitstream/123456789/46065/1/BES- |
| | Creating an | https://www.tnteu.ac.in/pdf/environmental.pdf https://www.tnteu.ac.in/pdf/creative.pdf |
| | education | Ed/II/ENVIRONMENTAL%20EDUCATION.pdf |
| | Environmental | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | education | https://www.wbnsou.ac.in/online_services/SLM/BED/SEM-01_A2.pdf |
| | India and | Ed/I/CONTEMPORARY%20INDIA%20AND%20EDUCATION.pdf |
| | Contemporary | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | | %20across%20the%20curriculum.pdf |
| | Carriculum | https://jmc.edu/B.Ed/assets/tl/course/first/English%20version/Languag |
| | | Ed/I/LANGUAGE%20ACROSS%20THE%20CURRICULUM.pd |
| | Language acress | https://manuu.ac.in/DDE-SelfLearnmaterial/BEDD116DST_July4.pdf https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | | OF-HISTORY-0.pdf |
| | | https://sadbhavnapublications.org/images/notes-pdffiles/PEDAGOGY- |
| | | https://manuu.ac.in/DDE-SelfLearnmaterial/BEDD115DST_July4.pdf |
| | | https://www.tnteu.ac.in/pdf/economics.pdf |
| | | OF-COMMERCE-01-0.pdf |
| | | https://www.wbnsou.ac.in/online_services/SLM/BED/A4_Part-1.pdf https://sadbhavnapublications.org/images/notes-pdffiles/PEDAGOGY- |
| | school subject (2) | 5.pdf |
| | Pedagogy of | https://www.wbnsou.ac.in/online_services/SLM/BED/A4_Part-II_Unit_1 |
| | | https://www.tnteu.ac.in/pdf/assesment.pdf |
| | learning | Ed/I/ASSESSMENT%20FOR%20LEARNING.pdf |
| | Assessment for | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | management | Administration%20and%20Management%20of%20Education.pdf |
| | | https://tripurauniv.ac.in/Content/pdf/StudyMaterialsDetail/MA%20Eduation%202nd%20Semester/EDCN-802C- |
| | Pd., and a v = 1 | https://manuu.ac.in/DDE-SelfLearnmaterial/BEDD116DST_July4.pdf |
| | | OF-HISTORY-0.pdf |
| | | https://sadbhavnapublications.org/images/notes-pdffiles/PEDAGOGY- |
| | | https://manuu.ac.in/DDE-SolfLearnmaterial/BEDD115DST_July4.pdf |
| | | https://www.tnteu.ac.in/pdf/economics.pdf |
| | | OF-COMMERCE-01-0.pdf |
| | | https://sadbhavnapublications.org/images/notes-pdffiles/PEDAGOGY- |
| | school subject (1) | 5.pdf https://www.wbnsou.ac.in/online_services/SLM/BED/A4_Part-1.pdf |
| | | https://www.wbnsou.ac.in/online_services/SLM/BED/A4_Part-II_Unit_1 |
| | | Ed/I/LEARNING%20AND%20TEACHING.pdf |
| | - | https://www.bdu.ac.in/cde/docs/ebooks/B- |
| | teaching | teaching%20and%20learning.pdf |
| - | Learning and | https://www.igntu.ac.in/eContent/BEd-02Sem-DrShikhaBanarji- |
| | | https://igntu.ac.in/eContent/BED-04Sem-Hariharan- GENDER%20SCHOOL%20SOCIETY.pdf |
| | | OOL.pdf |
| | · · | |
| | Name of teacher | Pedagogy of school subject (1) Educational management Assessment for learning Pedagogy of school subject (2) Language across curriculum Contemporary India and education Environmental education Creating an inclusive school |

Chitre

| 2. | Prof. Manisha Chitre | Be a professional teacher | http://manishachitre74.blogspot.com/2023/05/blog-post.html | | |
|-----|--|--|--|--|--|
| 3. | Prof. Manisha Chitre | Black and white to digital smart | http://manishachitre74.blogspot.com/2023/04/blog-post_11.html | | |
| 4. | Prof. Manisha Chitre | Secrets of wonderful journey of life | http://manishachitre74.blogspot.com/2023/02/secretes-of-wonderful journey-of-life.html | | |
| 5. | Prof. Manisha Chitre | Shikshak prashikshan, Adhyayan prakriya | http://manishachitre74.blogspot.com/2023/04/blog-post.html | | |
| 6. | Prof. Manisha Chitre | Harvlelya babachi kahani | http://manishachitre74.blogspot.com/2023/05/blog-post_15.html | | |
| 7. | Prof. Manisha Chitre | Charche par charcha | http://manishachitre74.blogspot.com/2024/02/blog-post.html | | |
| 8. | Prof. Manisha Chitre | Mere Jeevan ki adbhut yatra | https://manishachitre74.blogspot.com/ | | |
| 9. | Prof. Manisha Chitre | Tu dil ki soch | http://manishachitre74.blogspot.com/2023/03/blog-post_23.html | | |
| 10. | Prof. Manisha Chitre | माझ्या मराठीची बोलू कौतुके।परि अमृताततेही पैजासी जिंके। ऐसी अक्षरे रसिके।संत जानेश्वर. | https://manishachitre74.blogspot.com/2023/02/blog-post_26.html | | |
| 11. | Prof. Manisha Chitre | माणूसपण देगा देवा | https://manishachitre74.blogspot.com/2023/08/blog-post.html | | |
| 12. | 2. Prof. Manisha वाचावं अस https://manishachitre74.blogspot.com/2023/07/blog-post.htm Chitre काही#वाचनीय | | https://manishachitre74.blogspot.com/2023/07/blog-post.html | | |
| 13. | Prof. Manisha Chitre | आयुष्य जगण्यासाठी ची परिक्षा | https://manishachitre74.blogspot.com/2024/03/blog-post_22.html | | |
| 14. | Prof. Manisha Chitre | थंडा . cool cool | https://manishachitre74.blogspot.com/2023/03/cool-cool.html | | |
| 15. | Prof. Manisha Chitre | आठवणींची जागा मी आणि ती | http://manishachitre74.blogspot.com/2023/02/blog-post_8.html | | |

